

AMENDED IN ASSEMBLY JUNE 2, 2003

CALIFORNIA LEGISLATURE—2003–04 REGULAR SESSION

ASSEMBLY BILL

No. 1633

Introduced by Assembly Member Levine

February 21, 2003

An act to amend Section 50408 of the Health and Safety Code, relating to housing.

LEGISLATIVE COUNSEL'S DIGEST

AB 1633, as amended, Levine. ~~Workforce Housing Reward Program~~ *Jobs-Housing Balance Improvement Program*.

Existing law establishes the ~~Workforce Housing Reward~~ *Jobs-Housing Balance Improvement* Program, which requires the Department of Housing and Community Development to make local assistance grants for affordable housing to local agencies to, among other things, attract new business and jobs in communities that lack an adequate employment base in relation to existing housing.

Existing law requires the department to report annually to the Governor and the Legislature on the operations and accomplishments during the previous fiscal year of the housing programs administered by the department, including specified information.

This bill would additionally require the department to report ~~specified information to the Legislature by January 1, 2005, on the results of the program~~ to the Governor and the Legislature, with respect to units produced pursuant to the *Jobs-Housing Balance Improvement Program*, information detailing the proximity of the units to job centers.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: no.

The people of the State of California do enact as follows:

~~SECTION 1. On or before January 1, 2005, the Department~~

SECTION 1. The Legislature finds and declares all of the following:

(a) In order to promote housing in and around job centers, the Legislature passed Senate Bill No. 1227 of the 2001–02 Regular Session, by Senator John Burton, which placed Proposition 46, “The Housing and Emergency Shelter Trust Fund Act of 2002,” on the ballot. Proposition 46 was overwhelmingly approved by the voters at the November 2002 general election.

(b) Proposition 46 provided funding for the Jobs-Housing Balance Improvement Account established within the Jobs-Housing Balance Improvement Program (Chapter 3.7 (commencing with Section 50540) of Part 2 of Division 31 of the Health and Safety Code), to promote the development of housing near job centers by funding local government programs that provide incentives to developers who achieve that purpose.

(c) It is imperative that the Department of Housing and Community Development assess the effectiveness of the Jobs-Housing Balance Improvement Program in stimulating the creation of housing in and around job centers.

SEC. 2. Section 50408 of the Health and Safety Code is amended to read:

50408. (a) On or before December 31 of each year, the department shall submit an annual report to the Governor and both houses of the Legislature on the operations and accomplishments during the previous fiscal year of the housing programs administered by the department, including, but not limited to, the Emergency Housing and Assistance Program and Community Development Block Grant activity.

(b) The report shall include all of the following information:

(1) The number of units assisted by those programs.

(2) The number of individuals and households served and their income levels.

(3) The distribution of units among various areas of the state.

(4) The amount of other public and private funds leveraged by the assistance provided by those programs.

(5) Information detailing the assistance provided to various groups of persons by programs that are targeted to assist those groups.

(6) The information required to be reported pursuant to Section 17031.8.

(7) *For units produced pursuant to the Jobs-Housing Balance Improvement Program (Chapter 3.7 (commencing with Section 50540)), information detailing the proximity of the units to job centers.*

~~of Housing and Community Development shall report to the Legislature the following information:~~

~~(a) The total number of units for which permits were issued by grantees under the Workforce Housing Reward Program established by Chapter 3.8 (commencing with Section 50550) of Part 2 of Division 31 of the Health and Safety Code and the number of units permitted by size.~~

~~(b) The names of jurisdictions that qualified for grants under the program.~~

~~(c) The capital assets that were constructed as a result of grant awards.~~